

Last Week:

Gal. 3:**26**So in Christ Jesus you are all children of God through faith, **27**for all of you who were baptized into Christ have clothed yourselves with Christ. **28**There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.

* **1st Sam 16:7** The LORD does not look at the things people look at. People look at the outward appearance, but the LORD looks at the heart."
* **1st Cor. 5:18** –(Paul) **16**So from now on we regard no one from a *worldly point of view*. Though we once regarded Christ in this way, we do so no longer.

**17**Therefore, if anyone *is* in Christ, *he is* a **new** creation; old things have passed away; behold, all things have become new.”

**Gal. 4:4…**.

 **4But when the set time had fully come, God sent his Son, born of a woman, born under the law, 5to redeem those under the law, that we might receive adoption to sonship.**

 **6**Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, *“Abba*,[[c](https://www.biblegateway.com/passage/?search=Galatians+4&version=NIV#fen-NIV-29138c)] Father.” **7**So you are no longer a slave, but God’s child; and since you are his child, God has made you also an heir.

**8**Formerly, when you did not know God, you were slaves to those who by nature are not gods. **9**But now that you know God—or rather are known by God—how is it that you are turning back to those weak and miserable forces[[d](https://www.biblegateway.com/passage/?search=Galatians+4&version=NIV#fen-NIV-29141d)]? Do you wish to be enslaved by them all over again?

**14** you welcomed me as if I were an angel of God, as if I were Christ Jesus himself. **15**Where, then, is your blessing of me now? I can testify that, if you could have done so, you would have torn out your eyes and given them to me. **16**Have I now become your enemy by telling you the truth?

**17**Those people are zealous to win you over, but for no good. What they want is to alienate you from us, so that you may have zeal for them. **18**It is fine to be zealous, provided the purpose is good, and to be so always, not just when I am with you. **19**My dear children, for whom I am again in the pains of childbirth until Christ is formed in you, **20**how I wish I could be with you now and change my tone, because I am perplexed about you!

**21**Tell me, you who want to be under the law, are you not aware of what the law says? **22**For it is written that *Abraham had two sons, one by the slave woman and the other by the free woman*. **23**His son by the slave woman was born according to the flesh, but his son by the free woman was born as the result of a divine promise.

**5**It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

**2**Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. **3**Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law. **4**You who are trying to be justified by the law have been alienated from Christ; ***you have fallen away from grace***.

**7**You were running a good race. Who cut in on you to keep you from obeying the truth? **8**That kind of persuasion does not come from the one who calls you. **9**“A little yeast works through the whole batch of dough.”

**10**I am confident in the Lord that you will take no other view. The one who is throwing you into confusion, whoever that may be, will have to pay the penalty.

**11**Brothers and sisters, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished. **12**As for those agitators, I wish they would go the whole way and emasculate themselves!

**13**You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love.

* *“you are turning back to those weak and miserable forces? Do you wish to be enslaved by them all over again?”*
* *“I fear for you, that somehow I have wasted my efforts on you.”*
* *“you would have torn out your eyes and given them to me.****16****Have I now become your enemy by telling you the truth”*
* *“I am again in the pains of childbirth until Christ is formed in you, how I wish I could be with you now and change my tone, because I am perplexed about you!”*
* ***“****As for those agitators [peaching circumcision], I wish they would go the whole way and emasculate themselves!”*

**Gal. 2: 21 “**I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!”

**Gal. 3:1** “You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified. **2**I would like to learn just one thing from you: Did you receive the Spirit by the works of the law, or by believing what you heard?

**3**Are you so foolish? After beginning by means of the Spirit, are you now trying to finish by means of the flesh?”

Dichotomy: (def) “a division into two especially [mutually exclusive](https://www.merriam-webster.com/dictionary/mutually%20exclusive) entities”

Paul is saying that it can’t be both, it’s EITHER by the Spirit or It’s Not.

**Rom 8:5** “Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. **6**The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace.”

**Gal. 5:1**“It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

* + **2 Cor. 3:17** “Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.”
	+ **1 Cor. 10:23** “All things are lawful for me, but not all things are helpful; all things are lawful for me, but not all things edify.”
	+ **Gal 5:13** “You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh.

**John 8:36** “So if the Son sets you free, you will be free indeed.”

 “ He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free.” **(Isaiah 61:1 in Luke 4:18)**