**EASTER SERMON – “The Upper Room to the Empty Tomb”**

This Resurrection Sunday I want to focus on the cross, even as we celebrate the empty tomb. So much of the beautiful significance of the crucifixion and the resurrection is lost when you separate the story between Good Friday and Easter.

Today I want to take the time to look at some of the things that took place did from the Last Supper Passover Seder to the time Jesus rose from the grave.

This message is called **“The Upper Room to the Empty Tomb”**

**The Upper Room Passover Seder**

**Luke 22:14-20**

**14**When the hour came, Jesus and his apostles reclined at the table. **15**And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. **16**For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

**17**After taking the cup, he gave thanks and said, “Take this and divide it among you. **18**For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

**19**And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

**20**In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

**Gethsemane (Oil-Press)**

Jesus was agonizing about what was about to happen. The garden of Gethsemane is about halfway up the Mount of Olives.

**Matthew 26:36-39**

**36**Then Jesus went with his disciples to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.” **37**He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled.**38**Then he said to them, “My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me.”

**39**Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.”

Luke 22:44

44And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.

Jesus was going through such deep agony that he was experiencing something know as; Hematidrosis – much like the pressing of an olive to produce oil.

**Jesus Betrayed & Arrested**

**Matthew 26:47-50**

**47**While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. **48**Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.” **49**Going at once to Jesus, Judas said, “Greetings, Rabbi!” and kissed him.

**50**Jesus replied, “Do what you came for, friend.” Then the men stepped forward, seized Jesus and arrested him.

**Jesus Before the Sanhedrin**

**Matt 26:63-68**“The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.”

**64**“You have said so,” Jesus replied. “But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

**65**Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy.**66**What do you think?”

“He is worthy of death,” they answered.

**67**Then they spit in his face and struck him with their fists. Others slapped him**68**and said, “Prophesy to us, Messiah. Who hit you?”

### Jesus was brought Before Pilate

### Matt 27:11-26

**11**…Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

**12**When he was accused by the chief priests and the elders, he gave no answer.**13**Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” **14**But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

*[Other gospels tell that he was sent to Herod (Jewish King), but Herod sent him back to Pilate (Roman Governor].*

**15**Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. **16**At that time they had a well-known prisoner whose name was Jesus Barabbas. **17**So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?” **18**For he knew it was out of self-interest that they had handed Jesus over to him.

**19**While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

**20**But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

**21**“Which of the two do you want me to release to you?” asked the governor.

“Barabbas,” they answered.

**22**“What shall I do, then, with Jesus who is called the Messiah?” Pilate asked.

They all answered, “Crucify him!”

**23**“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

**24**When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

**25**All the people answered, “His blood is on us and on our children!”

**26**Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

### The Crucifixion of Jesus

**Matt 27:33-37** “They came to a place called Golgotha (which means “the place of the skull”). **34**There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. **35**When they had crucified him, they divided up his clothes by casting lots. **36**And sitting down, they kept watch over him there. **37**Above his head they placed the written charge against him: this is jesus, the king of the jews.

### The Death of Jesus

### Matt 37:45-51

**45**From noon until three in the afternoon darkness came over all the land. **46**About three in the afternoon Jesus cried out in a loud voice, *“Eloi, Eloi, lama sabachthani?”* (which means “My God, my God, why have you forsaken me?”).

**47**When some of those standing there heard this, they said, “He’s calling Elijah.”

**48**Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. **49**The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.”

**50**And when Jesus had cried out again in a loud voice, *he gave up his spirit.*

**John 19:30**

***“…Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.”***

**AND THEN HE WAS DEAD.**

**Silent…**

**No longer crying out in pain,**

**No longer struggling to breathe,**

**No longer saying anything from the cross,**

**He breathed his last, hung His head, and died.**

***[have you ever been with someone who had just died? There is an eerie silence and emptiness that you can’t explain, but you can feel it intensely.]***

**The words that Jesus spoke were hanging in the air against the silence.**

**“IT IS FINISHED!”**

**“IT IS FINISHED!”**

**What was finished? His breathing?, His life?, His mission?**

The night before he died, Jesus went before the father in prayer,

Jesus told the Father;

**John 17:4** “I have *finished* the work you have given me to do.”

The work Jesus was sent to do was to “seek and save that which is lost” ([Luke 19:10](https://biblia.com/bible/esv/Luke%2019.10)), to provide atonement for the sins of all who would ever believe in Him ([Romans 3:23-25](https://biblia.com/bible/esv/Rom%203.23-25)).
Also completed was the fulfillment of all Old Testament prophecies, symbols, and foreshadowing of the coming Messiah. From Genesis to Malachi, there are over 300 specific prophecies detailing the coming of the Anointed One, all fulfilled by Jesus.

His work was finished *(“the finished work on the cross”)*

The sufferings Jesus endured while on the earth, and especially in His last hours, were at last over.

God’s will for Jesus was accomplished in His perfect obedience to the Father.

Jesus Death marked the completion of God’s plan for redemption for all mankind. That’s why we celebrate communion, it’s to **“*proclaim the Lord's death until he comes”***

**1 Corinthians 11:23-26** *"For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."*

**EASTER COMMUNION? YES!**

(Communion Song)

**(Resume) The Burial of Jesus**

**Mark 15:42-47 “**It was Preparation Day (that is, the day before the Sabbath). So as evening approached, **43**Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. **44**Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. **45**When he learned from the centurion that it was so, he gave the body to Joseph.

[ Crucified victims could sometimes live for days before eventually dying from bleeding out, or asphyxiation]

**46**So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. **47**Mary Magdalene and Mary the mother of Joseph saw where he was laid.

**MARK 16:1-7 “**When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body. 2Very early on the first day of the week, just after sunrise, they were on their way to the tomb 3and they asked each other, “Who will roll the stone away from the entrance of the tomb?”

4But when they looked up, they saw that the stone, which was very large, had been rolled away. 5As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

…****…

6“Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. 7But go, tell his disciples and Peter, ‘He is going ahead of you into Galilee. There you will see him, just as he told you.’”

If Jesus lived the life He lived and then died without rising from the dead, he would have been a very great man, perhaps the greatest that ever lived. His only flaw would have been that He said He would rise again and did not. In fact He was so influential, that perhaps His followers would rationalize and say He Will rise again someday, or He only meant that He would figuratively rise again. But Jesus was quite literal when He claimed (at least three times) “I will suffer, die, and rise again”.

This fact, the part about someone who had died coming back to life is a little too much for some people to believe. It sounds preposterous to the logical mind. We tend to rationalize and say, maybe He never fully died on the cross, or maybe the apostles stole his body from the grave and only “claimed” that they saw him and spoke with Him afterward, or maybe someone else who looked like Jesus stepped in as an impersonator and fooled them all.

If this happened, would it still be OK to follow Jesus and His word here in the modern age?

I mean, Christianity offers a good moral foundation for civilizations, it teaches ethics and moral and usually keeps people from killing each other, it actually encourages Love. So, if the whole literal Resurrection thing is not even true, some would say that Christianity still has its merits.

The problem is that if it’s not true, All of us who follow Jesus today and have ever lived and died for Him in history are according to our own Bible “Useless and pitiful”.

**Importance of the Resurrection**

**1st Corinthians 15:12-19**

**12**But tell me this—since we preach that Christ rose from the dead, why are some of you saying there will be no resurrection of the dead?

**13**For if there is no resurrection of the dead, then Christ has not been raised either.

**14**And if Christ has not been raised, then all our preaching is useless, and your faith is useless.

**15**And we apostles would all be lying about God—for we have said that God raised Christ from the grave. But that can’t be true if there is no resurrection of the dead.

**16**And if there is no resurrection of the dead, then Christ has not been raised.

**17**And if Christ has not been raised, then your faith is useless and you are still guilty of your sins.

**18**In that case, all who have died believing in Christ are lost!

**19**And if our hope in Christ is only for this life, we are more to be pitied than anyone in the world.”

Why would we be “more to be pitied than anyone in the world.?”

Because we were justified, by his resurrection!

If there was no resurrection, there would be no justification.

**Romans 4:25** “He was delivered over to death for our sins and was raised to life for our justification.”

We were justified, by his resurrection!

What does that even mean? : ]

* **Justification**:

This is a legal word, a verb that comes from the noun “made righteous.” The result of the resurrection is that we are justified “made righteous” by Jesus’ death. This is the basis of our doctrine of “Justification by faith” (salvation simply by believing).

**Romans 6:4&5,9“**4And just as Christ was raised from the dead by the glorious power of the Father, now we also may live new lives.”

**“5**Since we have been united with him in his death, we will also be raised to life as he was.”

“**9***We are sure of this because Christ was raised from the dead,* and he will never die again.”

***“We are sure of this because Christ was raised from the dead”***

It **IS** finished, and Jesus proved it to us.

We can be sure of our salvation.

We don’t need to fear death and eternal damnation.

We have “Blessed Assurance” – Confidence of eternal life.

If he *did not rise* from the dead, we would never know, we wouldn’t be *“sure of this”*

Jesus paid it all, did it all, accomplished it all and finished the work.

There is only one thing that WE need to do… BELIEVE

If you DON’T believe in Jesus’ death and especially His resurrection, you cannot be sure of your salvation.

**John 3:16**“For God so loved the world that he gave his one and only Son, that ***whoever believes*** in him shall not perish but have eternal life.”

The Devil wants, more than anything else to keep you from believing.

He uses pride, doubt and deception as his tools to try to prevent you from believing.

But you must resist the devil, and believe!

If you struggle with fully believing in Jesus’ Resurrection,

Overcome your pride, silence your doubt and overcome the deception with the Truth of God’s word.

**Romans 10:9&10**

**9**If you declare with your mouth, “Jesus is Lord,” and **believe in your heart** that God raised him from the dead, **you will be saved**. **10**For it is with your heart that you believe and are *justified*, and it is with your mouth that you profess your faith and are saved.

.......

How are you with “Believing”? Do you struggle?

Has your faith grown weary and doubt crept in?

When Jesus healed a possessed boy, he told the boy’s father

**Mark 9:23-24** “all things *are* possible to him who believes.” **24**Immediately the father of the child cried out and said with tears, “Lord, I believe; *help my unbelief!”*

Sometimes we need to cry out the same thing *“Lord, I believe; help my unbelief!”*

This Easter, I urge you to believe “with all your heart.”

Let this day begin a new season of a new level of believing.

If you have never fully surrendered and declared your faith in Jesus and your firm Belief in His death and resurrection for your salvation,

pray this prayer with me right now…

***“Dear Lord Jesus, I know that I am a sinner,***

***I ask for Your forgiveness and justification.***

***I believe that You died for my sins and rose from the dead.***

***I repent of my sins and invite You to come into my heart and life.***

***My desire is to trust you and follow You***

***as my Lord and Savior from this day forward.”***

If you prayed that prayer, the Lord heard your heart.

Now, walk in it!

**Resurrection Sunday is New Live Sunday!**

**Resurrection means “New Life”**

**May this Easter be the first day of your brand-new life in Him.**